



## **AGENDA**

**REGULAR CITY COUNCIL MEETING  
TUESDAY, JULY 12<sup>TH</sup>, 2022  
CITY COUNCIL CHAMBERS – JUDICIAL CENTER  
202 KELLEY STREET  
7:00 P.M.**

<https://www.facebook.com/CityofLakeCitySC>

### **CALL MEETING TO ORDER**

**\*Due to the COVID-19 Pandemic, the public is encouraged to wear face masks and social-distancing measures have been put in place, seating is limited. Reminder: before the meeting begins, we ask that you silence your cell phones.**

#### **I. INVOCATION AND PLEDGE OF ALLEGIANCE**

#### **II. POLLING OF CITY COUNCIL MEMBERS**

#### **III. ADOPTION OF THE AGENDA**

#### **IV. APPROVAL OF MINUTES**

Approval of the minutes from Monday, June 13th, Budget, Approval, Regular City Council Meeting

Approval of the minutes from Monday, June 13th, Approval, Regular City Council Meeting

Approval of the minutes from Tuesday, June 21<sup>st</sup>, 2022, Approval Special-Called City Council Meeting

#### **V. PRESENTATIONS**

Mayor and Council presentation of Special Recognition to Ms. Paula Morris.

Councilmember Robinson recognizes 4 young Ladies from Lake City that attended Palmetto Girls State one-week leadership and citizenship training program. Presentation of Certificates by Mayor Pro Tem Singletary.

**VI. PUBLIC COMMENT PERIOD**

Notes on Comment Period: Comments are limited to **two minutes** per person and no personal or verbal attacks will be entertained. The Council is interested in hearing your concerns, but speakers should not expect Council action or deliberation on subject matters brought up during the Public Comment Period. Topics requiring further investigation will be referred to the City Administration and may be scheduled for a future agenda. **Please make sure to sign-in and leave your name and address for the record with the City Clerk to Council.**

**VII. LEGISLATIVE****A. ORDINANCES****1. Ordinance 2022.008 Second and Final Reading**

An Ordinance for the City of Lake City, South Carolina to further provide procedures for meetings and other matters related thereto.

**2. Ordinance 2022.010 First Reading**

An Ordinance supplementing Chapter 16 of the City of Lake City's Code of Ordinance as to Alarm Systems and all other matters thereof.

**3. Ordinance 2022.011 First Reading**

An Ordinance approving annexation of Pineview MHC, LLC into the City limits of the City of Lake City and all other matters thereof.

**4. Ordinance 2022.012 First Reading**

An Ordinance approving rezoning of Pineview MHC, LLC from R1 to R3 and all other matters thereof.

**B. RESOLUTIONS****1. Resolution 2022.036 Final Reading**

A Resolution establishing approval for the acceptance of the recommendation from the bid committee to award SUMMIT Engineering, Laboratory & Testing, Inc. the bid award for asbestos assessment, project design and air monitoring related to the Community Development Block Grant for slum and blight housing in the amount of \$29,600 and all other matters related.

2. **Resolution 2022.039 Final Reading**

A Resolution establishing approval for the acceptance of the recommendation from the bid committee to award Carolina Paralegal Associates, LLC the bid award for the title searches and all other matters related.

3. **Resolution 2022.041 Final Reading**

A Resolution establishing approval for the acceptance of the recommendation from the bid committee to award AECOM Technical Services, Inc. the general engineering services for an additional seven (7) years and other matter related thereto.

4. **Resolution 2022.043 Final Reading**

A Resolution establishing approval for the acceptance of the recommendation from the bid committee to award Barrs Recreation the contract for the work for the installation of the new playground equipment at Blanding Street Park and all other matters thereto.

5. **Resolution 2022.045 Final Reading**

A Resolution is for funding the soil compactor project, the City of Lake City has made application to USDA, Rural Development for a Community Facilities Grant in the amount of \$50,000 to assist in the need for essential community facilities in rural areas and other matters related thereto.

6. **Resolution 2022.046 Final Reading**

A Resolution establishing approval for the acceptance of the recommendation from the bid committee to award Carolina Recreation & Design the contract for the work for the installation of a new picnic shelter at Blanding Street Park in the amount of \$50,928.14. These are Capital Funds.

7. **Resolution 2022.047 Final Reading**

A Resolution based on recommendation from Greene Finney Cauley, LLP modifying the approval for the acceptance of American Rescue Plan Grants funds to be reported for federal reporting purposes as replacement of lost revenues and all other matters thereto.

**8. Resolution 2022.048 Final Reading**

A Resolution establishing approval for the acceptance and funds in the amount of \$750,000 (Seven Hundred Fifty Thousand Dollars) for the Graham Street Pump Station Relocation and all other matters thereto

**9. Resolution 2022.049 Final Reading**

A Resolution establishing acceptance of the funds for Phase 2 of Lake City major storm drainage in the amount of \$798,218.75 and all other matters thereto.

**VIII. CITY ADMINISTRATIVE REPORTS**

1. Open forum on pathway forward on 278 Cole Road
2. Sealed Bids received on Affordable Housing that closed on 30 June 2022
3. Solar Panels at WWTP is \$1.4M plus \$20K to purchase land
4. **Monthly Financial Report – City Administrator William Hall**
5. **Approval of Monthly Bills – City Administrator William Hall**
  1. July 2022 Bill List
6. **Public Safety Reports**
  - a. Police Department – Chief Joseph Cooper

**IX. EXECUTIVE SESSION - Pursuant to the South Carolina Freedom of Information Act Section 30-4-70 (a)(1) for the discussion of a personnel employment, compensation or appointments and the receipt of legal advice relating to pending, threatened, or potential claims and matters covered by the attorney-client privilege as well as the settlement of legal claims and other matters related thereto.**

**X. ACTION AS NEEDED WITH RESPECT TO MATTERS DISCUSSED IN EXECUTIVE SESSION**

**XI. LEGISLATIVE**

**COUNCILMEMBER’S REPORTS/COMMENTS**

**MAYOR’S REPORT**

**ADJOURNMENT**