



## REVISED REGULAR CITY COUNCIL MEETING AGENDA

TUESDAY, FEBRUARY 10, 2026  
CITY COUNCIL CHAMBERS - JUDICIAL CENTER  
202 KELLEY STREET  
6:00 P.M.

<https://www.facebook.com/CityofLakeCitySC>

- I. CALL MEETING TO ORDER & CIVILITY PLEDGE
- II. INVOCATION AND PLEDGE OF ALLEGIANCE
- III. POLLING OF CITY COUNCIL MEMBERS
- IV. ADOPTION OF THE AGENDA
- V. APPROVAL OF MINUTES
  - Minutes from Regular Council Meeting [November 10, 2025](#)
- VI. PUBLIC COMMENT PERIOD (Limited to 2 minutes)

**NOTE:** A public comment period is a time that the City Council provides to hear from the public, with an emphasis on comments on matters that are within the scope of the municipality's business and/or the agenda for the meeting. Council is interested in hearing from you not only in a public comment period but would encourage those who would like specific action taken or questions answered to visit City Hall during normal business hours. City Hall is open from 8:30 a.m. to 5:00 p.m. You may also contact your elected officials directly and find their information and other staff members' contact information on the City's publicly available website. To help facilitate resolution to any concerns, please make sure to sign in and leave your name and address on record with the City Clerk to Council so that matters requiring further investigation can be referred to the appropriate personnel. Remember, this is a business meeting, and comments at the public comment period are limited to two minutes per person, and uncivil, contentious, or disruptive comments cannot be entertained.

### VII. LEGISLATIVE

#### RESOLUTIONS

1. [RESOLUTION 2026 -003](#) - FIRST AND FINAL READING- Lawnmower Donation
2. [RESOLUTION 2026-004](#) - FIRST AND FINAL READING- AECOM Pre-Treatment
3. [RESOLUTION 2026-005](#) - FIRST AND FINAL READING- Grievance Committee Appointment

4. [RESOLUTION 2026-006](#)- FIRST AND FINAL READING- Forensic Audit
5. [RESOLUTION 2026-007](#) - FIRST AND FINAL READING- Employee Safety Committee
6. [RESOLUTION 2026-008](#) - FIRST AND FINAL READING- LC Citizens Advisory Board
7. [RESOLUTION 2026-0 09](#)- FIRST AND FINAL READING- Roberts Rule of Order
8. [RESOLUTION 2026-010](#) - FIRST AND FINAL READING- Evaluation of LC 278

### ORDINANCES

1. [ORDINANCE 2025-017](#)- FIRST READING - Negotiated Sale

### VIII. CITY ADMINISTRATIVE REPORTS

- Citywide Financial Assessment and Strategic Findings - Presented by Shane Kirkey, CPA
- City Administrator 's Report - Malik Whitaker, C ity Administrator

### IX. COUNCILMEMBER 'S REPORTS/COMMENTS

- DISTRICT 1 - Councilmember Nicole Singletary
- DISTRICT 2- Councilmember Sondra Crosby-Fleming
- DISTRICT 3- Councilmember Wilhelmena Scott
- DISTRICT 4- Mayor Pro Tem Cooper
- DISTRICT 5- Councilmember Melissa Askins
- DISTRICT 6- Councilmember Jason Brown

### X. MAYOR'S REPORT /COMMENTS

### XI. ADJOURNMENT