



## REGULAR CITY COUNCIL MEETING AGENDA

TUESDAY, JANUARY 13, 2026  
CITY COUNCIL CHAMBERS - JUDICIAL CENTER  
202 KELLEY STREET  
6:00 P.M.

<https://www.facebook.com/CityofLakeCitySC>

**I. CALL MEETING TO ORDER & CIVILITY PLEDGE**

**II. INVOCATION AND PLEDGE OF ALLEGIANCE**

**III. POLLING OF CITY COUNCIL MEMBERS**

**IV. ADOPTION OF THE AGENDA**

**V. APPROVAL OF MINUTES**

- Minutes from Special-Called Meeting [September 24, 2025](#); Public Hearing [September 30, 2025](#); Special-Called Meeting [September 30, 2025](#); Special-Called Meeting [October 7, 2025](#); Regular Council Meeting [October 14, 2025](#).

**VI. RECOGNITION OF STUDENTS:**

- Logan Mims and Jessica Graham - LCHS Athletics Cross Country
- Shayon Shavors - SCFCA AA All-State Football Team

**VII. PRESENTATIONS**

1. Carla Angus & Alexzondrea Harrison, Greater Lake City Community Resource Center/ Dramatic Coffee Beans
2. Sarah Gay, President of the Ron McNair Committee

**VIII. PROCLAMATION**

A Proclamation honoring Dr. Ronald Ervin McNair and the 40th Commemorative Anniversary of the Challenger Space Shuttle Disaster

**IX. PUBLIC COMMENT PERIOD (Limited to 2 minutes)**

**NOTE:** A public comment period is a time that the City Council provides to hear from the public, with an emphasis on comments on matters that are within the scope of the municipality's business and/or the agenda for the meeting. Council is interested in hearing from you not only in a public comment period, but would encourage those who would like specific action taken or questions answered to visit City Hall during normal business hours. City Hall is open from 8:30 a.m. to 5:00 p.m. You may also contact your elected officials directly, and find their information and other staff members' contact information on the

City's publicly available website. To help facilitate resolution to any concerns, please make sure to sign in and leave your name and address on record with the City Clerk to Council so that matters requiring further investigation can be referred to the appropriate personnel. Remember, this is a business meeting, and comments at the public comment period are limited to two minutes per person , and uncivil, contentious, or disruptive comments cannot be entertained.

## **X. LEGISLATIVE**

### **RESOLUTIONS**

1. [\*\*RESOLUTION 2026 -001\*\*](#)- FIRST AND FINAL READING- Adoption of Revised Employee Handbook
2. [\*\*RESOLUTION 2026-00 2\*\*](#)- FIRST AND FINAL READING- Authorizing the Acquisition of Pickup Trucks
3. [\*\*AMENDED RESOLUTION 202 5.049\*\*](#): FIRST AND FINAL READING - Adoption of Revised 2026 Holiday Calendar

### **ORDINANCES**

1. [\*\*ORDINANCE 2025- 014\*\*](#): **SECOND READING** - An Ordinance declaring certain real property owned by the City of Lake City as surplus and authorizing the City Administrator to proceed with disposal procedures, and all other matters thereto.
2. [\*\*ORDINANCE 2025-01 5\*\*](#): **SECOND READING** - An Ordinance authorizing the negotiated sale of surplus property located at 106 East Main Street and the negotiated sale of surplus real property at 106 East Main Street to Greater Lake City Alliance, and all other matters thereto.
3. [\*\*ORDINANCE 2025-016\*\*](#) : **SECOND READING** - An Ordinance authorizing the sale of surplus real property at 582 Moore Street and 588 Moore Street, and all other matters thereto.

## **XI. CITY ADMINISTRATIVE REPORTS**

- Citywide Financial Assessment and Strategic Findings - Presented by Shane Kirkey, CPA
- City Administrator 's Report - Malik Whitaker, C ity Administrator

**XII. COUNCILMEMBER 'S REPORTS/COMMENTS**

- DISTRICT 1 - Councilmember Nicole Singletary
- DISTRICT 2- Councilmember Sondra Crosby-Fleming
- DISTRICT 3- Councilmember Wilhelmena Scott
- DISTRICT 4- Mayor Pro Tem Cooper
- DISTRICT 5- Councilmember Melissa Askins
- DISTRICT 6- Councilmember Jason Brown

**XIII. MAYOR'S REPORT/COMMENTS**

**XIV. ADJOURNMENT**